

| Total Votes: 5,302<br>Informal Votes: 66<br>Formal Votes: 5,236<br><br>Absolute Majority = 5,236/2+1 = 2,619 |                     | 24 September 2026 Extraordinary Elections<br>City of Mandurah, Town Ward (Councillor)<br>Calculation Steps Report<br>1 Candidate to be Elected |                 |           |                  |                 |                |           |        |                      |
|--------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|------------------|-----------------|----------------|-----------|--------|----------------------|
|                                                                                                              |                     |                                                                                                                                                | SUTTON, Brayden | POND, Bob | SINGH, Parminder | HATTON, Brenden | BOVE, Fernando | Exhausted | TOTALS | Elected              |
|                                                                                                              |                     | First Preferences                                                                                                                              | Votes           | 1,626     | 1,411            | 250             | 1,723          | 226       | 0      | 5,236                |
| BOVE, Fernando                                                                                               | Exclusion           | Votes Rec'd                                                                                                                                    | 40              | 33        | 26               | 45              | -226           | 82        |        |                      |
|                                                                                                              | Abs Majority: 2,578 | Progress Votes                                                                                                                                 | 1,666           | 1,444     | 276              | 1,768           | 0              | 82        | 5,236  |                      |
| SINGH, Parminder                                                                                             | Exclusion           | Votes Rec'd                                                                                                                                    | 61              | 53        | -276             | 52              |                | 110       |        |                      |
|                                                                                                              | Abs Majority: 2,523 | Progress Votes                                                                                                                                 | 1,727           | 1,497     | 0                | 1,820           |                | 192       | 5,236  |                      |
| POND, Bob                                                                                                    | Exclusion           | Votes Rec'd                                                                                                                                    | 521             | -1,497    |                  | 295             |                | 681       |        | 1st. SUTTON, Brayden |
|                                                                                                              | Abs Majority: 2,182 | Progress Votes                                                                                                                                 | 2,248           | 0         |                  | 2,115           |                | 873       | 5,236  |                      |